



October 2022 — November 2022

LASKEY'S TELEGRAPH



Newsletter of The New England Division of The Marine Corps League Vol. 2 Issue 1



Message From The Division Commandant



Welcome back New England Division for another issue of the Laskey Telegraph. A place where you can see what is going on throughout the Division. The summer went by quick with some great events, and I know the fall is not going to slow down either!

Happy 247th Birthday Marines! Commandants please check on your Brothers and Sisters and make sure no one is left behind on this Birthday!

Busy two months, Happy Halloween and Happy Thanksgiving. Any Marine, Marine's family or Veteran in need, let's reach out. We are here to make sure our community is looked after!

This year I would like to see our Departments and Detachments really dig down and ramp up this year's Toys for Tots Program. We have a mission to strive to beat last year's numbers. Even if Departments and Detachments do not have a Reserve Units near them, you can still run a program. If you have questions or need help, please reach out to me.

Some old business reviews: Dues, please have your Jr.Vices and paymasters working on getting everyone caught up! Departments please follow up on your Detachments and make sure they are staying up on all the IRS requirements.

New Business: Please if you are attending the Mid-Winter Conference in Norfolk Virginia you

need to sign up. I heard there might be a big announcement at the Conference. Information and forms are on the National website.



Next National Convention will be the 100th Anniversary of the Marine Corps League. The location will be at the Omni Hotel in Oklahoma City, OK. This one will be a very special Convention, and hope to see max participation from the Division if possible! I know the Marines out in Oklahoma will not let you down! All the info is on the National website!

Thank you to my Staff, you guys are amazing and doing an outstanding job. To the Department Commandants and to your staff, thank you for all the hard work. Sometimes it might not seem worth it in the beginning, but at the end the results are all worth the while.

Hope to see all of you soon. Happy Birthday Marines!

Semper Fi

David M Porter
National Vice Commandant
New England Division
Marine Corps League



New England Division Contact Information 2021 – 2022



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Div. Photographer chiefk@comcast.net	Peter King c-508-230-4117	Raynham, MA 02767 Dept. of MA Grtr New Bedford Det. 1399
Div. Historian 4mermarine@sbeglobal.net	Sal Sena h-860-666-8634	Newington, CT 06111 Dept. of CT Hardware City Det. 781
Div. Toys 4 Tots Usmc.ynot@gmail.com	Tony Garro c-978-979-8754	Salem, MA 01970 Dept. of MA Honorable Few Det. 1302
Div. Young Marine Liaison brucejkatz@gmail.com	Bruce Katz c-603-866-1183	Swansea, MA 02777 Dept. of MA Van Gyzen Det. 1285
Div. BSA Liaison ccekovsky@gmail.com	Christopher Cekovsky c-413-427-8456	Westfield, MA 01085 Dept. of MA Westfield River Valley Det. 141



**New England Division Contact Information
2021 – 2022**



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Div. Public Relations	John MacGillivray h-617-835-1136	Chelsea, MA Dept. of MA Metro West Det.1037
Div. Auxiliary Liaison sdopey@sbglobal.net	Susie Lee c-860-753-1444	Moodus, CT 06469 Dept. of CT Paul C. Houghton Det.681
Div. Web Sergeant	NA	being the 100th birthday of the league it is something I want to be a part of. This is once in a lifetime and I think it's something we all should want to share in. I want Oklahoma City to see what it is like to be invaded by a thousand Marines.
Dept of CT coyotyhunter1@yahoo.com	David Rosa Comdt. 475-224-6885	If you are thinking about becoming a PDD you might want to do it here. This is the place where you want to leave your mark and be part of what happens as we turn 100.
Dept of MA commandant@mcldeptofmassachusetts.org	Brian Brooks Comdt. 413-768-0316	I went to an event with out NVC one time and he told me how he would love to see a sea of red jackets visible to everyone attending and show the overall pride of the Marines there. Well in Oklahoma City I would like to see the biggest contingent of New England Marines ever. All six states consisting of Detachments, Department, and Division Marines. There may be 10 Division but we are the best Division. We know what it is like to be united, to be a brotherhood, to be a Family. That will enable us to join in and be part of this in a big way. We have almost a year to plan and encourage each other to do this, let's get-ter done. I tried looking into a bus to the Convention but It's a 26 hour ride. Maybe there is someone with more knowledge that me could look into getting us a group rate on train or Airfare. When the gavel
Dept of ME Edward_lk@yahoo.com	Edward Lake Comdt. 207-227-8704	
Dept of NH zoar2004@comcast.net	John Jenkins Comdt. 508-254-4138	
Dept of RI Rijarhead3533@gmail.com	Patrick Maguire Comdt. 401-481-7995	
Dept of VT herbdrewjr@gmail.com	Herb Drew Jr. Comdt. c-802-578-6747 h-802-863-3536	

From The Editor

Greeting Marines, This issue of the newsletter kicks off our second year. It is also the start of a very big year for the league. At next years National Convention we celebrate 100 years of The Marine Corps League. Now we just came off of two and a half years of COVID and isolation and I can think of no better way to break free and celebrate than to go to this event. I just came back from Daytona and I had a great time but then again anytime Marines get together it's a great time. But this

NATIONAL CONVENTION DAYTONA



There was no more beautiful sight than morning Colors on Daytona Beach, waves coming in and the sun with all it's glory behind the Flag as I stand in anticipation with my family. Semper Fi !!!



Mike Hinds Presents a check to Col. Bill Davis, Young Marines



NVC David Porter Presents a check to Howard Schaeffer, MCL Foundation



Swearing In the officers

For the 2022–2023
NVC David Porter Row 2 &
ANVC Pat Maguire Row 3

NATIONAL CONVENTION DAYTONA



The New England Division First Row, JR, Terry Laskey, Cherie Monnell, NVC David Porter, National Sr. Vice Commandant Warren Griffin, Chief of Staff Larry Chretien, Wayne Salisbury, Back Row Joe Delaney, Walt Benson, Mike Hinds, ANVC Pat Maguire, Charlie Paul, and Joe Afonso.



The Division Took First Place In the National Newsletter

NVC David Porter



The Chief and his Staff at Daytona 2022



CONNECTICUT



Connecticut has a new Commandant and we are off to a great start with a lot of focus on attendance and building with new members in our Detachments. We have door prizes for attending the Department Meeting, let me see if I have this straight. We have a meeting, then we have food, and we have door prizes with tickets to the drawing at no cost, and you aren't there why? We even offer to get you a ride, if Larry comes we have jokes. I can't think of anything else we can do to get you to come. We are all busy but somehow some of us manage to make it to the meeting. It's a couple of hours away from the stress and everyday nonsense of life. The new commandant is trying to make changes and put us back where we belong, you have to support that effort.

Meanwhile, the Peter P. Monaco Jr. Detachment never ceases to amaze me. They have completed 10 successful Hikes and now one of

their members, Manny Jimenez, just went to London to run a marathon. Not only did Manny complete the [#londonmarathon](#) but he is now an Abbott World Marathon Majors medal winner.

And not to be outdone the rest of the detachment filled in with Hike number 10.



David Porter, NDVC, New England Division, Pat McMahon, Dept of CT Commandant, Mike Monaco, Jonathan Debigare Commandant Peter P. Monaco Detachment. Nice Job Guys!!



CONNECTICUT

Thames River Detachment #1334
Marine Corps League



PANCAKE BREAKFAST



SATURDAY, OCTOBER 15, 2022
8:00 AM – 10:00 AM

Norwich VFW

30 Connecticut Ave
Norwich, CT

Tickets: \$8 adults, \$5 children under 5
Children under 2 – free

In partnership with Daughters of the American Revolution – Abigail Hinman Chapter



MAINE

SCHOLARSHIP RAFFLE

Central Maine Detachment 810 MCL will be raffling off a beautiful quilt in honor of two Marines. Money raised will go to a scholarship fund. We plan on awarding two \$500 scholarships for the 2023 school year. One scholarship will go to Edward Little High School in honor of Marine Kevin Mitchell, the other scholarship will go to Lewiston High School in honor of Marine Leon Burgess. Below is a picture of the Quilt

**Drawing will be held on November 10, 2022,
at our 247th USMC Birthday Dinner.**

**Tickets are \$5.00 for 1 ticket
3 Tickets for \$10.00**

**You can get tickets from
any Central Maine Det. 810 MCL member**

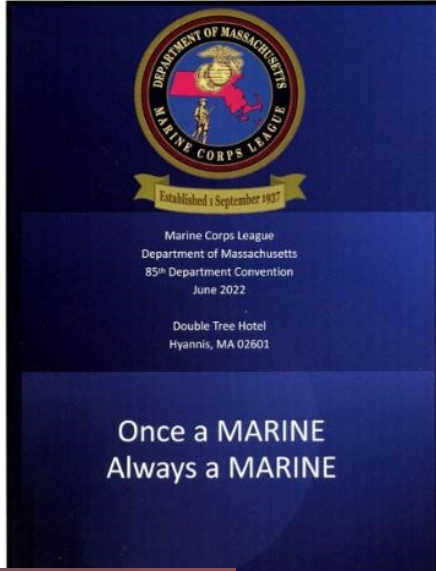
**or Charlie Paul (207-393-7667
charlespaul293@gmail.com)**



MASSACHUSETTS

The Oak Ridge Detachment, participated in the Franklin County Fair Chicken BBQ, in Greenfield, MA September cooking our well renowned chicken BBQ. We are located right across from the grandstand. Walking by without tasting our meat is literally impossible, unless of course you enjoy salivating like a wild animal!

Additionally, The Oak Ridge Detachment does NOT own the booth where we used



MCL Cape Cod Detachment

Today, the Cape Cod Marine Corps League was honored to participate in the Celebrate America event hosted by the Cape Cod Gateway Airport. Shout out to Major Corrie Mays for doing a Q & A session at our table.

What a Great Day at the Gateway! The event was a success with many smiling faces. Honoring our military past and present was amazing and congratulations to the winners of our Girls in Aviation Essay Contest - our next aviation professionals!



to be located at a few years back. Any recipes made to resemble ours at that booth is an imitation and you should give us a call for the real thing!

Brian Brook
Commandant
Department of
Massachusetts

VERMONT

QUAD STATE CONVENTION APRIL 28TH—30TH COLCHESTER VERMONT

The 2023 New England Division Conference and Quad State Convention of the Marine Corps League will be held April 28th --30th, 2023 at the Hampton Inn, 42 Lower Mountain View Drive, Colchester, Vt 05446. Telephone # 802-655-6177, For hotel. Or you may email: Amanda Chaput at Amanda.chaput@hilton.com or her phone 802-318-9041 for registration.

DIRECTIONS: When coming North on Interstate I89, take exit #16 staying in the extreme right lane and at the bottom of the ramp, turn right staying in the extreme right lane to the top of the small hill, at the light again turn right and the first right hand turn after is the entrance to the Inn. When coming from the North going South, take exit #16 and at the bottom of the ramp, turn left and stay in the extreme right lane and follow the same as above. All reservations should be made by March 28th 2023 directly through the Hampton Inn. To obtain the discounted rates, mention the Marine Corps League convention code "MCL". Please make your reservations early so that you will be assured a room. We have made arrangements with the Hampton Inn for the same rates for those who wish to come earlier or stay later to enjoy the Greater Burlington Vermont area.

We are honored this year to have as our special guest speaker (to be announced).

Registration will be held starting at 12:00 pm to 5 pm on Friday April 28th 2023 to continue on Saturday April 29th at 8 am to 10 am for those not already registered. A registration fee of \$25.00 is requested to help defray the cost of the materials that will be handed out.

ROOM RATES:

Rates are \$ 139.00 per room per night plus 10% tax

MEALS MUST BE PAID IN ADVANCE:

Friday Night Buffet \$ 34.58 per person tax included

Saturday Night Banquet Dinner \$ 58.52 per person tax included

Saturday Morning Breakfast Free in the lobby 6 am to 10 am

Sunday Morning Breakfast Free in the lobby 6 am to 10

CHECK MUST BE RECEIVED BY "March 28th 2023" PAYABLE TO THE DEPARTMENT OF VERMONT. MCL and mailed to: Paymaster Barbara Kaufmann P.O. Box 311 Jericho, Vermont 05465

SCHEDULE OF EVENTS

Friday, April 28th at 6:00pm in the BANQUET Room a brief opening ceremony will be held with the posting of Department Colors. Visiting Dignitaries will be introduced to be followed by a pre-Growl Buffet. Spouses are encouraged to attend.

The Growl of the Pack will run from 7:30 pm to 9:30 pm. All Dogs are encouraged to attend and bring Strays and Pups. There will be an initiation of Dogs advancing and Pups joining the ranks of the Order. All Forms for Strays and **Advancement must be submitted by March 28th, 2023** to Dog Robber Barbara Kaufman, Green Mountain Pound # 249 PO Box 311, Jericho, VT 05465

Note: Passport fee to the Doghouse is Five Big Bones Plus a Five pound bag of dry Dog Food.

Saturday, April 29th weather permitting, The Fallen Comrades Ceremony will be held at 9:00 am on the front lawn of the Inn or the courtyard. If inclement weather, it will be held in the Banquet room. At approximately 9:30 am we will start the business meeting.

The New England Division Officers will be introduced by the Department of Vermont Commandant and they will have the floor for business at hand.

The Department of Vermont Commandant will then have the floor to discuss issues of concern. This will be followed by individual State Department caucuses. At approximately 12:00 pm we will recess so all can enjoy the attractions of the Greater Burlington area or shopping. A bus will be available to transport people to downtown Burlington and elsewhere as planned. Return bus service pickup will be at 4:30pm at the drop off point. NOTE: You will have to sign up on Fri. or Sat. before noon for the bus. Lunch will be on your own and you will find many fine restaurants nearby or you can remain at the Hampton Inn for lunch..

We will meet for a social hour at 6:00 pm. (This will be a cash bar). At 7:00 pm we will start the Dinner and Dinner Ceremonies. We will have, National Vice Commandant, New England Division, David Porter to say a few words followed by our special guest speaker (to be announced) This will be followed with the installation of officers, then awards ceremony and the raffles from the hospitality room.

Sunday, April 30th, breakfast in the lobby- Free from 6 am to 10 am. Safe travels home. We thank you for attending the conference and convention. Check out time is at 11:00 am

For those extending your stay, be sure to mention the Hampton Inn's agreement to the special rate.

Thank you all for attending the Quad State/ New England Division Conference of 2023. We hope you had a Great time and enjoyed your stay in Vermont. Please drive safely and have a safe trip back home. "SEMPER FIDELIS".

VERMONT

QUAD STATE CONVENTION APRIL 28TH—30TH COLCHESTER VERMONT

REGISTRATION FORM

CONVENTION REGISTRATION FEE \$25.00 . MCL MEMBERS ONLY

NAME: (Rank) _____

SPOUSE: _____

ADDRESS: _____

TELEPHONE: _____ EMAIL: _____

DEPARTMENT: _____ DETACHMENT: _____

MEALS: (MUST BE PAID IN ADVANCE)

FRIDAY NIGHT BUFFET— \$34.58 PER Person (Includes all taxes) How many ___ total _____

(ITALIAN BUFFET)---Meat Lasagna – Spaghetti with Meatballs – Tossed Salad –

Minestrone Soup – Garlic Bread – Zucchini with Red Peppers and Olive Oil –

Vermont Apple Pie with Sharp Cheddar cheese.)

SATURDAY BREAKFAST In the lobby Free 6am to 10am

SUNDAY BREAKFAST In the lobby Free 6am to 10am

SATURDAY NIGHT BUFFET—\$58.52 PER PERSON (Includes all taxes) How many ___ total _____

(VERMONT SPECIAL BUFFET)---Beer Brine Pork Chops – Crusted Salmon – Vt. Turkey with Stuffing – Vt. Maple Glazed Ham – Red Potato Salad – Almond and Apple Cole Slaw – Maple Glazed Baby Carrots – Herb Roasted Potatoes – Chive and Cheddar Mashed Potatoes – Rolls and Vt. Butter – Vermont Maple Cheesecake – Peanut Butter Chocolate Cake – Fresh Fruit Plate.)

Please let us know if you have any special food concerns or requirements!

CHECK MUST BE RECEIVED BY “March 28 2023” PAYABLE TO THE DEPARTMENT OF VERMONT. MCL.

And mailed to:

Paymaster Barbara Kaufmann

P.O. Box 311

VERMONT

QUAD STATE CONVENTION APRIL 28TH—30TH COLCHESTER VERMONT

DEPARTMENT OF VERMONT-Marine Corps League 2023 New England Division Conference And Quad State Convention PROGRAM BOOK

To: All Departments, Detachments, Pounds and Packs

The 2023 Marine Corps League New England Division Conference and Quad State Convention will be held April 28th - 30th at the Hampton Inn, 42 Lower Mountain View Drive, Colchester, VT. 05446

Telephone 802-655-6177

Your support of the convention by placing ads in the program book is greatly appreciated.

PRICE LIST

FULL PAGE COLOR \$150.00 ____ B/W \$100.00 ____

HALF PAGE COLOR \$125.00 ____ B/W \$75.00 ____

B/W only

QUARTER PAGE \$50.00 ____

BUSINESS CARD \$25.00 ____

NAME ONLY \$5.00 ____

It is suggested that Ads be developed in Microsoft Word in PDF form and e-mailed to herbdrewjr@gmail.com

Submit a separate form for each advertisement. Make checks payable to: Department of Vermont MCL and mail to:

Paymaster Barbara Kaufmann

P.O. Box 311

Jericho, Vt. 05465

Person Submitting Ad

Size of Ad: _____

Address: _____

City: State: Zip Code: _____

Phone Number: () _____

RHODE ISLAND

The Department of Rhode Island Bucci Atwood Detachment #376 held its inaugural golf tournament on September 21st. It was a great success and we tip our hat to Commandant Joe Afonso, Sr. Vice Dave Creamer and the rest of his team.



Matt Diomandes, Sean Sexton, Mike Hogan , Andrew Diomandes



**HAPPY
247TH
BIRTHDAY
MARINES!!!**



Toys for Tots – Dave Creamer has also been working very hard and spending a lot of time at local restaurants and establishments around the area. He is doing an outstanding job and the T4T's program will be very successful due to his dedication.



Department of Rhode Island will be having our ball on November 10th. We are looking forward to celebrating at a different venue, really excited about our guest speaker and just being around other members and their families will be awesome. Go to RIMCL.ORG if you are interested in attending.



YOUNG MARINES



Here we are, about to celebrate the 57th birthday of our Young Marines program! The Young Marines program was chartered and nationally recognized as the official youth program of the Marine Corps League on Oct. 17, 1965. Thank you NVC David Porter for your leadership and support of the 4th Annual R. Lee Ermy YM Golf Tournament, a most important fund raising event for the program. Thanks to the MCL New England Division team who also traveled to the event and represented our division for the outing held at the Medal of Honor Golf Course at MCB Quantico.

Recently, the YM Headquarters announced the selection of Joe Couture as the new YM Division 1 Commander. The Division covers our New England states and New York, New Jersey and Pennsylvania. Joe replaced Bob Dittrich who had announced his retirement as a program volunteer a few months ago. Joe has been a unit commander, battalion commander and assistant Division Commander during his many years of involvement in the program. I look forward to working with him to re-define our YM-MCL relationship and mutual support for each other in the region.

Please be sure to contact your local YM unit to collaborate or work together on this year's Toys For Tots program and efforts in your local community. The YMs are always looking for community service opportunities.

Bruce Katz
Young Marine Liaison



PNC Dennis Tobin,, National Commandant MCL Johnny Baker, Lt.Col Marta Sullivan (Ret USMC) , NVC David



NVC David Porter, Terry Laskey, Major Gen. James Livingston MOH , ANVC Pat Maguire, Chief of Staff Larry Chretien, YM Liaison Bruce Katz



Bruce Katz YM Liaison, Terry Laskey, NVC David Porter, Chief of Staff Larry Chretien, ANVC Pat Maguire

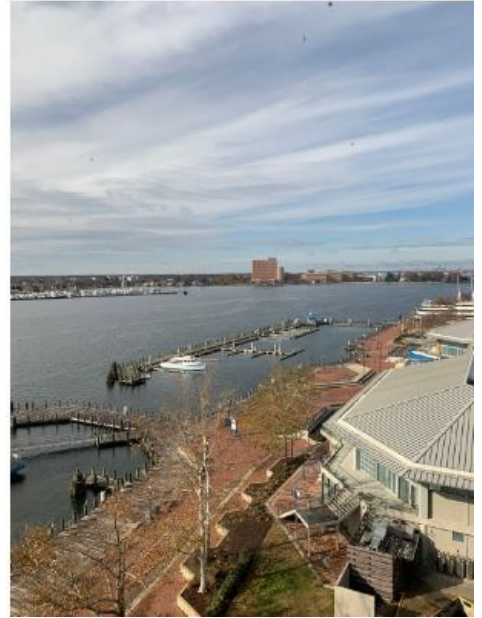


SgtMaj Overstreet (12th SgtMaj of the Marine Corps) ANVC Pat Maguire, Col. Bill Davis YM

2023 MID WINTER NATIONAL CONFERENCE

Sheraton Norfolk Waterside Hotel

777 Waterside Drive, Norfolk, VA 23510



[HOTEL RESERVATION LINK](#)

Reservations: 1-800-325-3535 or call the hotel direct at (757) 622-6664
2/23/2023 – 2/25/2023 (check in 2/22, check out 2/26)

- Room Rate: \$151.35 (inclusive of 15% tax & \$3 resort fee) and includes buffet breakfast for two (2) and garage parking.
- Parking: Offsite garage parking is \$14 per day per entry **IF NOT STAYING AT HOTEL** (each time entering garage each day). Valet Parking is \$30 per day
- \$50 per amount of days staying will be held on the card you use to check in with for incidentals
- Any cancellations after February 10, 2023 will forfeit the one night deposit
- It has been determined that Uber or Taxi are the best method of transport from the airport

Thursday arrivals & stores are open in the afternoon

2023 MID WINTER NATIONAL CONFERENCE

MID-WINTER NATIONAL CONFERENCE REGISTRATION

February 23 – 25, 2023 Sheraton Norfolk Waterside Hotel
 777 Waterside Drive, Norfolk, VA 23510
 Phone: (757) 622-6664 \$129.00 per night (Includes Breakfast)

ALL DEADLINES ARE FEBRUARY 4, 2023

Online registration is available at MCLeagueLibrary.org/Conference

To have your name tag printed and packet prepared prior to your arrival you must be pre-registered. Pre-registration in \$10; registration at the conference is \$12. Please print and complete the following information as you want it to appear on your name tag.

Name: _____	Name: _____
Title: _____	Title: _____
Det/Unit: _____	Det/Unit: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

*A program book will be printed. All units of the MCL, MODD, and MCLA are all encouraged to support the program book to help offset the cost of the Conference. **It is recommended that you E-mail your ad for better resolution***

Program Book (place # of ads on appropriate line)

Full page @ \$100 _____	Business card @ \$25 _____
Half page @ \$60 _____	Patron listing @ \$2 _____
Quarter page @ \$30 _____	

Banquet Meals @ \$60 Each

No. of Beef _____
No. of Chicken _____
No. of Fish _____
No. of Vegetarian _____
Total # of Meals _____

	Quantity	Dollars
Total number pre-registration	_____	_____
Total number of banquet meals	_____	_____
Program book ads	_____	_____
GRAND TOTAL DUE	_____	_____

Check or money order enclosed Check / MO # _____ Amount _____
 Please make checks and money orders payable to MCL, Inc. or Marine Corps League, Inc.

Email _____

Signature _____

*** For Visa, MasterCard and Discover; please use online registration at MCLeagueLibrary.org/Conference**

Please mail to: Marine Corps League HQ, Attn: Mid-Winter Conference
 P.O. Box 1990, Stafford, VA 22555-1990

We request the ad book submissions be emailed to LWilliamson@mcleague.org

VETERANS DAY 2022



Jane Deptula
1957



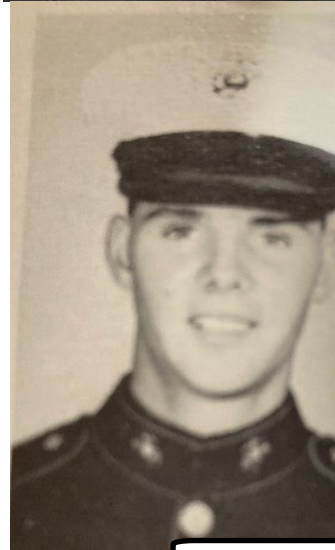
Pat Maguire
1989



THEN & NOW



Walt Benson
1969



Larry Chretien
1957

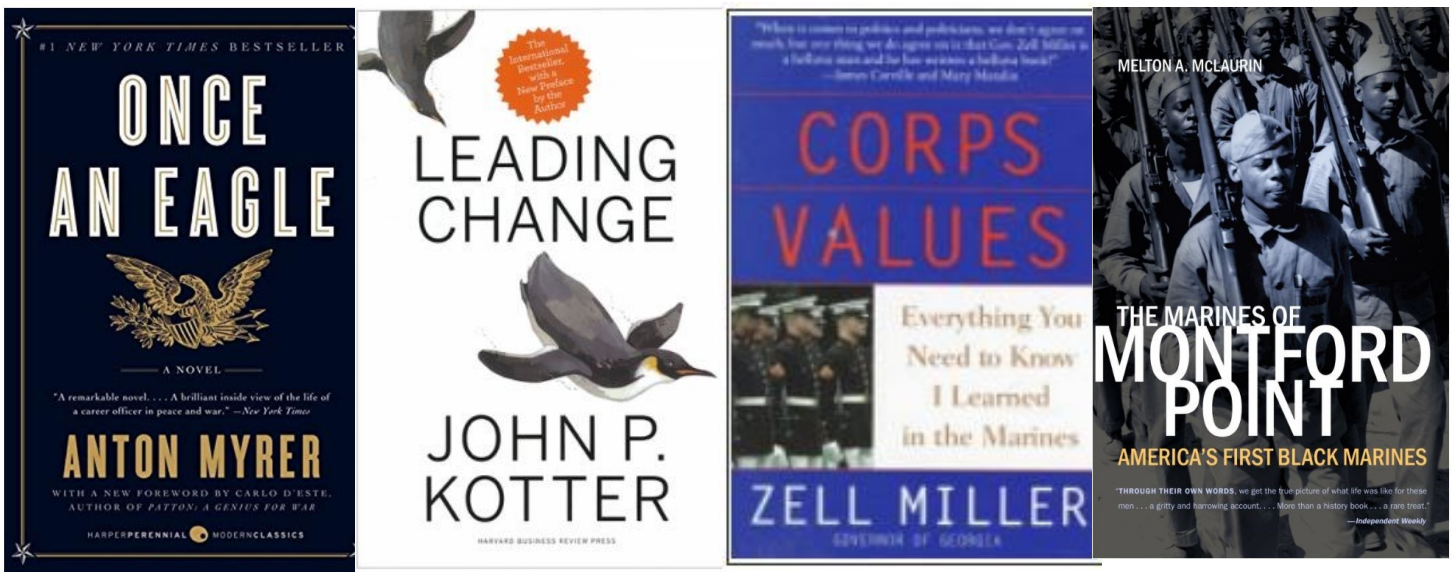


David Porter
1991



COMMANDANT'S READING LIST

Each year The Marine Corps Association publishes The Commandant's Reading List. This guide provides information on finding the titles on The Commandant's Professional Reading List (also known as the Marine Corps Reading List) in the Nimitz Library at the United States Naval Academy. This is a list of required annual reading for all officer and enlisted Marines, whether active duty or reserve. It is broken down into 6 categories, Commandants Choice, Profession of Arms, Innovation, Leadership, Strategy, and Foundational. Each newsletter will list books from a chosen category, and links to information on the books as well as how to obtain them. There are certain books that available for free in a digital format from, [Navy General Library Program](#), Click the link to access. This issue we will start with **Leadership**, since it is something we all aspire to everyday in our efforts to become better leaders and role models to those we serve.





SCRATCHING FROM THE DOGS



New England Division VCDD PDD
Cherie Monnell Woof-A-Gram Fall Issue 2022 Is summer over now? New England Packs & Pounds are gearing up for a growling fall. The Pack Smart Dogs are going over the newly approved Kennel Bylaws and getting them passed down to the pound. The pounds are getting their pound Board of Trustees ready for an election. Pound Dog Robbers/Adjutants are making sure 990s (IRS) are done and that they are registered with individual States. Wait a minute all the above sounds like work. Okay how about a howling birthday bash in November and gathering toys for children. Now that sounds like fun. New England Dogs remember that the MODD is the FUN and HONOR society! Let us start having growls and turning in those passport fees, let us beat this year's Children's Fund and gather 100,000 big bones. All New England Packs & Pounds please remember to send a copy of your ROIs, 990s (accepted), State registration and schedule of Growls to me by email. Woof-Woof!

PDD Cherie Monnell

New England Division Vice Chief Devil Dog

VCDDCharie@gmail.com

207-752-0025



The Haverhill Highschool JROTC POW/MIA Ceremony picture: Bob Cipriani, NVC David Porter, PFC Jessica Gunnels (Prior JROTC), 1stSgt. David Grinstead (Ret USMC-JROTC Instructor) and John "JR" Rutovich.

MARINE FOR LIFE HAPPY BIRTHDAY



Marine For Life Network (M4L) connects transitioning Marines and their family members to education resources, employment opportunities, and other Veterans services that aid in their career and life goals outside of military service. The Marine For Life Network offers Marines and family members connections to military-friendly employment, education, and other Veteran and community resources. <http://www.usmc-mccs.org/services/career/marine-for-life-network/>

Shawn Carboni

New England Division M4L Liaison

Department of New Hampshire M4L Liaison

Granite State Detachment 542 M4L Liaison

My contact information is:

Carbs10@yahoo.com

(603)203-8266

National Marine Corps League Marine For Life Contact:

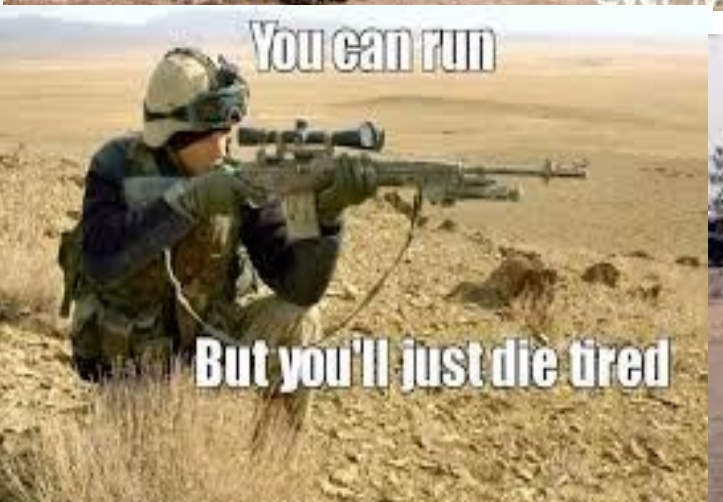
David Ossian

dossian@mcleague.org

Alexander	James	R.	10	26	10/26/42
Andersen	Hans	J.	10	19	10/19/39
Blair	Terry	E.	10	8	10/08/35
Bolduc, Sr.	Ronald	J.	10	16	10/16/32
Burrington	Ray		10	26	10/26/45
Ciezyński, Sr.	Ronald	L.	10	26	10/26/36
Derosier	Robert	R.	10	19	10/19/46
Gioia	Gilbert	J.	10	24	10/24/40
Kowaleski, Sr.	Steven	S.	10	24	10/24/49
Lynch	Sean	P.	10	16	10/16/91
Minard	Patricia		10	20	10/20/48
Occhi	Edison	C.	10	21	10/21/27
Quarti	Robert	J.	10	17	10/17/36
Sehrt	Marc		10	14	10/14/63
Stokes	Terrence		10	19	10/19/65
Williams, Sr.	David	H.	10	11	10/11/49
Archambault	Lawrence	F.	11	4	11/04/35
Chupron, Jr.	Leo		11	12	11/12/42
Dinardi	Frederick		11	30	11/30/41
Gates	Donald	B.	11	16	11/16/38
Goodale	Rodney		11	23	11/23/47
Hunt	William	E.	11	27	11/27/33
Jurczak	Joseph	G.	11	3	11/03/39
Kingsbury	Charles	H.	11	4	11/04/32
Newell	H. Rick		11	6	11/06/48
Norton	Paul		11	6	11/06/73
Orzel, Sr.	Craig	D.	11	25	11/25/71
Pawlikowski	Richard	J.	11	7	11/07/44
Pietras	Chester	S.	11	8	11/08/25
Ringrose	Michael		11	1	11/01/65
Roy	Gary		11	21	11/21/62
Tweeddale	Russell	E.	11	27	11/27/35



HUMOR AROUND THE DIVISION



COME ON YOU GUYS

WHO GAVE THE MAP TO THE LT???

SOMETIMES YOU'LL HAVE TO DO STUFF THAT DOESN'T MAKE SENSE

LIKE WEARING A REFLECTIVE BELT OVER YOUR CAMOUFLAGED UNIFORM IN A COMBAT ZONE

"ALRIGHT SON, I'M PUTTING THE BALL IN THE MORTAR LAUNCHER!"

"I CAN HIT IT! TRUST ME SIR!"

WHAT'S MORE DANGEROUS THAN AN LT WITH A COMPASS?

MARINE LTS WITH EXPLOSIVES

WAR HAS A LOT MORE SITTING AND WAITING

THAN I THOUGHT IT WOULD BE

You can run

But you'll just die tired

IN THE MARINES THEY TEACH US TO RUN TOWARDS THE BULLETS

WELL THATS NICE!!

IN THE ARMY THEY TEACH US TO SHOOT BACK



DIVISION RECRUITING



The Marine Corps League is Looking for a Few Good Marines

What if I told you that you could attract new members through advertising and it's free. Well you can. There is an online News source that delivers news and local information several times a day. It's called the Patch, and there is an edition for most communities in the country. You create the ad and once a month you go in and change the dates. It announces your meeting and it will post any contact information you wish to include. The text I put in is simple you can choose your own words.

This news article is delivered to all its subscribers for that town 4 to 6 times a day. It provide local news, and community events. Once you set it up you need only go in once a month and change the date. The closer to the date the higher on the list you are. Will you get a big response no but you will get a response and questions which is what you want, You want people to know you are there. If you are going to do an event Roses, Color Guard, you can advertise it here.it is something you can do on a continuous basis with no effort.

What we want is for people to know where to find us and how to join. Thing like this that provoke interest and questions will enable us to start a conversation and then it is up to us to close the deal. All you need to start an ad is an email address. There is no charge for the basic ad and you can run multiple ads at the same time.

Go to the Patch.com pick your community, register for an account and then once you have registered place an ad. You can decide what message to put out there. Logo's can be gotten from Google images. So give it a try it may be a good way to keep members coming in.



DO YOU MAKE A DIFFERENCE?

JOIN THE MARINE CORPS LEAGUE AND MAKE A DIFFERENCE TODAY

MARINES WANTED

FIND A DETACHMENT
[HTTPS://WWW.MCLNATIONAL.ORG/FIND-A-DETACHMENT.HTML](https://www.mclnational.org/find-a-detachment.html)



NOV 1

Lynn Eagle, Neighbor

Event Details Edit

Tue, Nov 1, 2022 at 7:00 PM Add to calendar

Port 5, National Association of Naval Vet., 69 Brewster St, Bridgeport, CT, 06605

The Marine Corps league will hold it's monthly meeting on Tuesday at 19:00. We are looking for new Members both regular members and associate members. Associate members are members who are not Marines, all you need is a desire to help veterans and your community. Come to a meeting and check us out.

Interested Reply Share

Write your reply Reply

DIVISION SPOTLIGHT

In each Issue I would like to focus on Marines that are bringing their A GAME to the Division and our mission. I would ask that Detachment and Department Commandants, as well as Pack Leaders send in their choices of Members and Dogs who deserve recognition for the work they do and the contributions they make to our success. You should describe their contributions and why they are being recognized , since you know them the best.

Mike Monaco, from the Peter P. Monaco Detachment, is know for many things, each one impressive in its own right, but think the one that impresses me the most is the annual hike which takes place in Glastonbury each year. This year marks number 10. I can't tell you how much money they have raised through this event but more important than the money is the tradition that they have created as well as the comradery that comes from events like this.



Maybe we can create this in other detachments, it doesn't have to be a hike, it can be softball, handball, even wiffleball, just to get the comradery and activities back into the league. We could create an inter detachment league for any sport or activity we could agree on.

Over the pas few years we have looked at and tried to emulate the accomplishments of The Peter P. Monaco Jr. Detachment. And although Mike would tell you he had a lot of help, he was still always in the middle of it. He may have had the help but leadership always takes center stage.

Mike you can turn that red collar into gold if you come with us to Oklahoma City Next August. It would be nice to do on the 100th anniversary of the league, I'm just putting it out there in case you were thinking about it. In any event it is your turn in the Division Spotlight, Semper Fi.

David Porter, our very own NVC, is making it to the spotlight mainly because it is his big Five Zero (50) and what do you say to a guy who shows up early and surprises the guests at his party, instead of the other way around.



I think as a National Vice Commandant he brings a lot to the table. He led us through COVID and now is bringing us back from it. Every time I turn around he is at another event and he has but one purpose, and that is to promote The Marine Corps League, The Marine Corps and Our Mission. I have been to functions with him where he has said wouldn't it be great if when we stood up there was a sea of red jackets in here? Now in todays society, it may seem corny or strange to say something like that. But most of us come from a time, (not the young lad at 50), when that was a reality and we were proud of who we are. Some of us still feel that way today, and want to show that pride to everyone else out there. I was at a party recently and the DJ played the Marine Corps Hymn and every Marine in the place was locked at attention. This is what he instills in us all and why New England Shines.

I think he has done a fantastic job and if you listen to him tell it, he had a fantastic mentor, in Jim Laskey who taught him everything he has put into place thus far. But a mentor can only get you to the door you have to walk through it, and trough it he has. I think he has fulfilled the role of any officer and that is to make improvements to the post you have been given and train those under you to better. When he moves on to his next job, we are lucky in that his successor will be jus as dedicated. Semper Fi.



2022

OCTOBER

2022



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

						International Coffee Day 1		
2	3	4	5	6	7	8		
9	10	11	12	13	14	15		
16	17	18	19	20	21	22		
23	24	25	26	27	28	29		
30	31							



2022 **NOVEMBER** 2022



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

		1	2	3	4	5
6	7	8	9	10	11	12
						
13	14	15	16	17	18	19
20	21	22	23	24	25	26
						
27	28	29	30			



October November Marine Corps History



OCTOBER

1 October 1997: The first African-American female colonel in the Marine Corps was promoted to that rank during a ceremony at MCAS Cherry Point, North Carolina. Colonel Gilda A. Jackson, a native of Columbus, Ohio, made Marine Corps history when she achieved the rank of colonel. She was serving as Special Projects Officer, 2d Marine Aircraft Wing at the time of her promotion.

5 October 1775: Meeting in Philadelphia, Pennsylvania, the 2d Continental Congress used the word "Marines" on one of the earliest known occasions, when it directed General George Washington to secure two vessels on "Continental risqué and pay", and to give orders for the "proper encouragement to the Marines and seamen" to serve on the two armed ships.

6 October 1945: Major General Keller E. Rockey, Commanding General, III Amphibious Corps, accepted the surrender of 50,000 Japanese troops in North China on behalf of the Chinese Nationalist government.

8 October 1899: A force of 375 Marines under command of future Commandant George F. Elliott, attacked and captured the insurgent town of Novaleta, Luzon, Philippine Islands, and linked up with U.S. Army troops. There were 11 Marine casualties.

9 October 1917: The 8th Marines was activated at Quantico, Virginia. Although the regiment would not see combat in Europe during World War I, the officers and enlisted men of the 8th Marines participated in operations against dissidents in Haiti for over five years during the 1920s. During World War II, the regiment was assigned to the 2d Marine Division and participated in combat operations on Guadalcanal, Tarawa, Saipan, Tinian, and Okinawa, and earned three Presidential Unit Citations.

11 October 1951: A Marine battalion was flown by transport helicopters to a frontline combat position for the first time, when HMR-161 lifted the 3d Battalion, 7th Marines, and its equipment, during Operation Bumblebee, northeast of Yanggu, Korea.

19 October 1968: Operation Maui Peak, a combined regimental-sized operation which began on 6 October, ended 11 miles northwest of An Hoa, Vietnam. More than 300 enemy were killed in the 13-day operation.

23 October 1983: At 0622 an explosive-laden truck slammed into the BLT headquarters building in Beirut, Lebanon, where more than 300 men were billeted. The massive explosion collapsed the building in seconds, and took the lives of 241 Americans—including 220 Marines. This was the highest loss of life in a single day for Marines since D-Day on Iwo Jima in 1945.

28 October 1962: An 11,000-man 5th Marine Expeditionary Brigade left Camp Pendleton by sea for the Caribbean during the Cuban Missile Crisis. One week earlier, the entire 189,000-man Marine Corps had been put on alert and elements of the 1st and 2d Marine Divisions were sent to Guantanamo Bay to reinforce the defenders of the U.S. Naval Base. Other 2d Division units and squadrons from five Marine Aircraft Groups were deployed at Key West, Florida, or in Caribbean waters during the Cuban crisis.

31 October 1919: A patrol of Marines and gendarmes, led by Sergeant Herman H. Hanneken, disguised themselves as Cacos and entered the headquarters of the Haitian Caco Leader, Charlemagne Peralte, killing the bandit chief, and dispersing his followers. Sergeant Hanneken and Corporal William R. Button were each awarded the Medal of Honor.

NOVEMBER

1 November 1983: 300 Marines of the 22d Marine Amphibious Unit staged an amphibious and helicopter landing on the island of Carriacou, 15 miles northeast of Grenada, in a search for Cuban military installations or personnel. 17 Grenadian soldiers were captured, and arms, ammunition, and training sites were found. The next day the 22d MAU left the Caribbean area and proceeded to Beirut, Lebanon to replace the 24th MAU.

8 November 1990: President Bush announced that he planned to add more than 200,000 U.S. troops to those already deployed in Operation Desert Shield in the Persian Gulf area. The number of Marines in the area would be doubled by the addition of II MEF units from the Corps' east coast bases, and the 5th MEB from California. Within the next two months, Marine strength in the objective area would increase to nearly 90,000 Marines.

10 November 1921: This date marked the first formal commemoration of the birthday of the Marine Corps as 10 November. On 21 October 1921, Maj Edwin McClellan, OIC of the Historical Section, HQMC, sent a memo to MajGen Commandant John A. Lejeune, suggesting that the original birthday of 10 November 1775 be declared a Marine Corps holiday to be celebrated throughout the Corps. Accordingly, on 1 Nov 1921, Gen Lejeune issued Marine Corps Order No. 47 summarizing the history, mission, and tradition of the Corps, and directed that it be read to every command each 10 November.

13 November 1982: The Vietnam Veterans Memorial, containing the names of more than 13,000 Marines who lost their lives in Vietnam, was dedicated this date at the Memorial site in Washington, D.C. The dedication and parade that preceded it were part of a week-long National Salute to Vietnam Veterans.

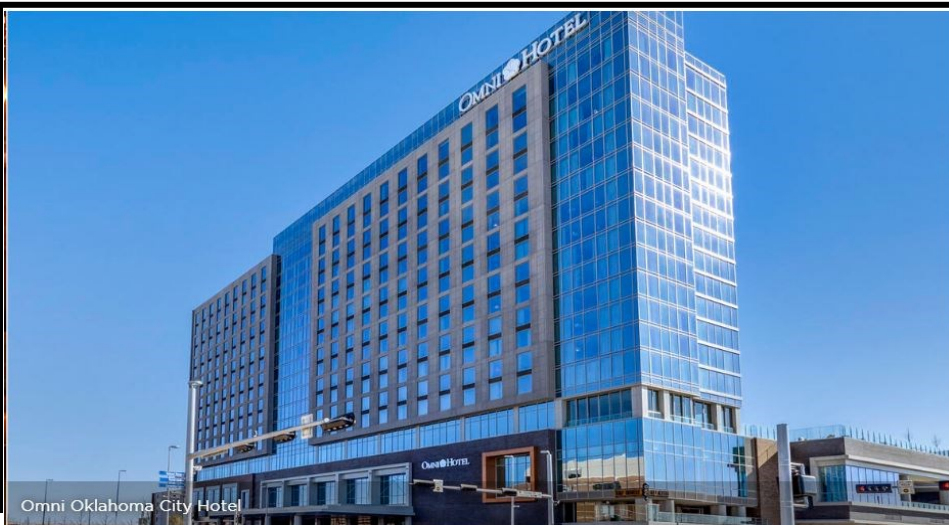
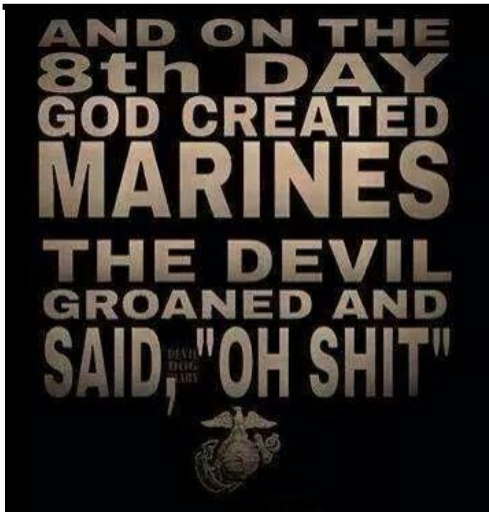
17 November 1918: The 4th Marine Brigade, as part of the 2d Division, American Expeditionary Force, began its march to the Rhine River, passing through Belgium and Luxembourg, as part of the American forces occupying a defeated Germany.

20 November 1943: The 2d Marine Division, commanded by Major General Julian C. Smith, landed on Betio Island, Tarawa Atoll, Gilbert Islands. After seventy-six hours of bitter fighting during which almost 1,000 Marines died, and more than 2,000 were wounded, MajGen Smith declared the island secure.

24 November 1992: Marines lowered the flag at Subic Bay, U.S. Naval Facility, Republic of the Philippines, for the last time during ceremonies to turn over the facility to the government of the Philippines. The withdrawal ended almost a century of U.S. presence in that nation.

25 November 1968: The conclusion of Operation Lancaster II ended 10 months of action against the Viet Cong and North Vietnamese Army troops in the west-central sector of the demilitarized zone region. Over 1,800 enemy were killed, 42 captured, and 913 weapons seized during the operation.

27 November 1950: In a carefully planned assault, eight Chinese Communist divisions in Korea launched a massive attack which had as its expressed purpose, the destruction of the 1st Marine Division. This action led to the successful southward Marine Corps attack out of the Changjin (Chosin) Reservoir to the coastal port of Hungnam



Regardless of the situation, the Marine Corps has an answer for almost everything.

A Marines Prayer

Almighty Father, whose command is over all and whose love never fails, make me aware of Thy presence and obedient to Thy will. Keep me true to my best self, guarding me against dishonesty in purpose and deed and helping me to live so that I can face my fellow Marines, my loved ones, and Thee without shame or fear. Protect my family.

Give me the will to do the work of a Marine and to accept my share of responsibilities with vigor and enthusiasm. Grant me the courage to be proficient in my daily performance. Keep me loyal and faithful to my superiors and to the duties my Country and the Marine Corps have entrusted to me. Help me to wear my uniform with dignity, and let it remind me daily of the traditions which I must uphold.

If I am inclined to doubt, steady my faith; if I am tempted, make me strong to resist; if I should miss the mark, give me courage to try again.

Guide me with the light of truth and grant me wisdom by which I may understand the answer to my prayer.
Amen

Marine Corps League National Convention 2023

100th Anniversary MCL, Oklahoma City

August 14th through August 19th

Banquet is Friday August 19th

OMNI HOTEL

100 West Oklahoma City Blvd.,
Oklahoma City, Oklahoma 73109

Phone: (405) 438-6500



Detachment Recruiter Bronze



We Are All Recruiters

Bring A Friend



What Started Here.....



SOME PEOPLE

spend an entire lifetime wondering if they made a difference in the world. The Marines don't have that problem.

Continues Here.....

