

## MARINE CORPS LEAGUE

DEPARTMENT OF MAINE

2025 NE DIVISION CONFERENCE & QUAD STATE CONVENTION APRIL 25,26, & 27th - 2025

## **ADVERTISEMENT PRICES**

TO: ALL DEPARTMENTS, DETACHMENTS, POUNDS AND PACKS

THE 2025 MARINE CORPS LEAGUE NEW ENGLAND DIVISION CONFERENCE AND QUAD STATE CONVENTION WILL BE HELD APRIL 25,26, &27<sup>TH</sup> AT DOUBLE TREE BY HILTON 365 MAINE MALL ROAD IN SOUTH PORTLAND, MAINE 04106. YOUR SUPPORT OF THE CONVENTION BY PLACING ADS IN THE PROGRAM BOOK WILL BE GREATLY APPRECIATED.

	PRICE LIST		
FULL PAGECOLOR	\$275.00	B/W	\$200.00
HALF PAGECOLOR_	\$175.00	B/W	\$125.00
BLACK/WHITE ONLY:	\$ 75.00		
QUARTER PAGEBUSINESS CARD	\$ 25.00		
NAME ONLY	\$ 5.00		
SUBMIT A SEPARATE FORM FOR EACH ADVERTISEMENT. MAKE CHECKS PAYABLE TO:  DEPARTMENT OF MAINE MCL  MAIL AD W/CHECK OR EMAIL TO WACARO1@YAHOO.COM AND SEND CHECK SEPARATE  TO:  WAYNE CARON  1334 ST. JOHN ROAD  ST. JOHN PLT. MAINE 04743			
PERSON SUBMITTING AD:		SI	ZE OF AD
ADDRESS;			
CITY:			
DUONE NO			

DEADLINE FOR ADS: MARCH 12, 2025----SEMPER FI