



# MARINE CORPS LEAGUE

DEPARTMENT OF MAINE

2025 NE DIVISION CONFERENCE & QUAD STATE CONVENTION  
APRIL 25, 26, & 27<sup>th</sup> - 2025

## REGISTRATION & BANQUET FORMS

ALL MARINE CORPS LEAGUERS: **REGISTRATION IS \$30.00/\$35.00** AFTER MARCH 1<sup>st</sup>  
PAYABLE IN ADVANCE:

- NAME: \_\_\_\_\_
- ADDRESS: \_\_\_\_\_
- CITY/STATE/ZIP CODE: \_\_\_\_\_
- PHONE: \_\_\_\_\_
- EMAIL: \_\_\_\_\_
- REGISTRATION: HOW MANY? \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_
- DEVIL DOG: DOG TAG # \_\_\_\_\_ POUND: \_\_\_\_\_ PACK: \_\_\_\_\_

CHECK NO. \_\_\_\_\_ MAKE OUT TO MCL DEPT. OF MAINE AND SEND TO

DEPT. OF MAINE PAYMASTER  
WAYNE CARON  
1334 ST. JOHN ROAD  
ST. JOHN PLT. MAINE 04743